



PENITENCOST

Acts 1:4

“And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, “which,” He said, “you have heard from Me;...””



Acts 2:1-4

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting ...



... Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.



PENTECOST:-- Fifty,
compound word, a combination
of the #5 and, add a zero. 50
Fifty Days after the feast of
Passover.



Acts 2:39 *“...and you shall receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are afar off, (not distance but time) as many as the Lord our God will call.”*

This was fulfilled and ongoing.

Acts 8, 9, 10, 19

And my experience



Mark 16:17-18

“And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; ...they will lay hands on the sick, and they will recover.”



Acts 3:6-13

“But what *I do have* that *I give* to you.” vs. 6

What did Peter have that he was willing to give away?

Possession with the intent do distribute. Peter was a carrier!



Acts 4:13

*“...saw the boldness of Peter and John, and perceived that they were uneducated and **untrained** men, they marveled.”*

Untrained:-- idiots (id-ee-o'-tace) idiot, ignoramus.

Something tangible changed after the Holy Spirit baptism.

Three Major Feasts

1. **Passover** -- Delivered From Egypt (1st Month)
2. **Pentecost** -- The Giving Of The Law (3rd Month)
3. **Tabernacles** -- Harvest (7th Trumpets and Atonement)



The very day that Jews from around the world gather in Jerusalem to reaffirm their commitment to the Law of Moses, the Holy Spirit descends on them offering the **Gospel of the Kingdom**, the promise of new life to all who will believe in Jesus.

The Law was skin deep but the Gospel of Grace goes to - core.

Contrast First Pentecost with Acts 2 Pentecost:

Exodus 19-32

1. 50 Days.
2. Flames and mountain shaking.
3. Law on tablets of stone. **How to live.**
4. Drunken party takes place.
5. 3000 people died.



Acts 2 Pentecost:

1. 50 Days.
2. Flames and a violent wind.
3. Spirit comes - Law on our heart - **Power to live.**
4. Drunken party takes place.
5. 3000 people made alive.



“When you are baptized in the Holy Ghost, **He takes over!** All the preaching, counselling and Bible reading you can absorb will be dead to you unless you have the Holy Ghost living in you! He makes you to understand and know it is God speaking!”

David Wilkerson

Tongues Restored To The Church

ON JANUARY 1, 1901, a young woman named Agnes Ozman was baptized in the Holy Spirit at a small Bible school in Topeka, Kansas. Ozman received a startling manifestation of the gift of tongues and became the first Pentecostal of the 20th century.



Praying in tongues is not an optional practice for believers.

Praying in tongues cause us to engage the rhythms of heaven.

Praying in tongues keeps us under and open heaven.

Praying in tongues causes us to develop spiritual acuteness.



Charles Carrin

“Tongues is the only spiritual gift deliberately designed to attack man’s ego and pride; it exposes insincerity, self-centeredness, falsity, and other negative traits in believers.”



“Because of its unique attack on the human intellect, tongues remains the eternal "watch guard" at the gate. In a very calculated way this gift protects the other gifts from exploitation. The Holy Spirit will not allow us to choose one charisma and reject another.”



A Believers 3-Fold Ministry In Tongues

1. Ministry To God

“...speaks to God.” 1 Cor 14:2

2. Ministry To Your Self

“...edifieth himself...” 1 Cor 14:4

3. Ministry To Others

“...let one interpret.” 1 Cor 14:27



1 Corinthians 14:15

“...I will pray with my spirit [by the Holy Spirit that is within me], but I will also pray [intelligently] with my mind and understanding;...”

We pray to communicate with God. We expect to receive!

Prayer is not for God's benefit.



1 Corinthians 14:2

*“For he who speaks in a tongue does not speak to men **but to God**, for no one understands him; however, **in the spirit** he speaks **mysteries**.”*

**Whenever you pray in tongues
you are in the Spirit!**



Mysteries:-- (*mystērion*) hidden thing, secret, mystery

a) generally mysteries, religious secrets, confided only to the initiated not to ordinary mortals

b) a hidden or secret thing, not obvious to the understanding

c) a hidden purpose or counsel



Vine Expository Dictionary

Mysteries:-- that which, being outside the range of unassisted natural apprehension, can be made known only by divine revelation, and is made known ... to those only who are illumined by the Spirit.



2 Peter 3:15-16

*“...as also our beloved brother Paul, according to the **wisdom given to him**, has written to you, as also in all his epistles, speaking in them of these things, in which are some things **hard to understand**,....”*



1 Corinthians 14:18

“I thank God that I speak in tongues more than any of you.”

Is there a purpose to speak in tongues more?

How did this affect Paul's ministry?



1 Corinthians 4:1

*“Let a man so consider us, as servants of Christ and **stewards** of the **mysteries of God**. Moreover it is required in stewards that one be found faithful.”*



1 Corinthians 2:6-16

“But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory,... But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God.”

Hebrews 8:10-11

*“I will put My laws in their mind and write them on their **hearts**; and I will be their God, and they shall be My people. None of them shall teach his neighbor, and none his brother, saying, ‘Know the Lord,’ for **all shall know Me**, from the least of them to the greatest of them.”*

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